## TOWN OF CENTER HARBOR BOARD OF SELECTMEN'S MEETING

Cary Mead Meeting Room Municipal Building Center Harbor, NH Wednesday, March 29, 2017 7:00 p.m.

T	<b>CAI</b>	I	$\Gamma \cap$	ORI	)EB
1.	$C_{\Delta 1}$	JL .	ıv	$\mathbf{v}$	ノレハ

- II. AGENDA REVIEW
- III. APPROVAL OF MINUTES
  - March 22, 2017 Board of Selectmen's meeting
- IV. PUBLIC INPUT
- V. APPOINTMENTS (appointments begin at 7:00 p.m.)
  - a. Karen Ponton Moose plate grant

School House building assessment

- b. Roland Garland School House well
- VI. SELECTMEN'S REPORTS
- VII. UNFINISHED BUSINESS
- VIII. NEW BUSINESS
  - a. Status of Town Beach/Dock area vending cart permit 2017 season
- IX. CURRENT BILLS PAYABLE
- X. CORRESPONDENCE
- XI. PUBLIC INPUT
- XII. ADDITIONAL BUSINESS
  - a. Non-public session, if necessary
- XIII. ANNOUNCEMENTS
- XIV. ADJOURNMENT

Agenda is subject to change. Please call the Selectmen's Office at (603) 253-4561 for up to date agenda items.