

**TOWN OF CENTER HARBOR
BOARD OF SELECTMEN'S MEETING
Municipal Building
Center Harbor, NH
Wednesday, April 24, 2019
7:00 p.m.**

- I. CALL TO ORDER
- II. AGENDA REVIEW
- III. APPROVAL OF MINUTES – April 17, 2019 Board of Selectmen's meeting
- IV. APPOINTMENTS
 - Lakes Region Planning Representative Dave Jeffers Hazard Mitigation Plan
- V. PUBLIC INPUT
- VI. SELECTMEN'S REPORTS
- VII. UNFINISHED BUSINESS
- VIII. NEW BUSINESS
 - Town Garage lighting project Review Energy Committee's recommendation
- IX. CURRENT BILLS PAYABLE
- X. CORRESPONDENCE
- XI. PUBLIC INPUT
- XII. ADDITIONAL BUSINESS
 - a. Non-public session if necessary
- XIII. ANNOUNCEMENTS
- XIV. ADJOURNMENT
Agenda is subject to change. Please call the Selectmen's Office at (603) 253-4561 for up to date agenda items.