

**TOWN OF CENTER HARBOR
BOARD OF SELECTMEN'S MEETING AGENDA
Municipal Building
Center Harbor, NH
Wednesday, May 20, 2020
7:00 p.m.**

IN RESPONSE TO THE COVID-19 CORONAVIRUS, AND IN ACCORDANCE WITH RECOMMENDATIONS BY STATE AND FEDERAL HEALTH OFFICIALS LIMITING PUBLIC GATHERINGS, THE PUBLIC IS ENCOURAGED TO TEMPORARILY ACCESS PUBLIC MEETINGS REMOTELY AND SUBMIT COMMENTS FOR PUBLIC MEETINGS IN WRITING BY EMAIL: chselectmen@metrocast.net OR POSTAL MAIL ADDRESSED TO: BOARD OF SELECTMEN, TOWN OF CENTER HARBOR, PO BOX 140, CENTER HARBOR, NH 03226. THE PUBLIC MAY ALSO SUBMIT COMMENTS BY LEAVING A VOICE MESSAGE AT: (603) 253-4561 X 303.

Information on attending via WebEx:

Hosted by Richard Drenkhahn

6:55 PM Wednesday, May 20, 2020 (UTC-04:00) Eastern Time (US & Canada)

Meeting Information

Meeting link:

<https://meetingsamer4.webex.com/meetingsamer4/j.php?MTID=m6ce2dda72aee860829d15ca15dfebb8b>

Link can also be found on the Board of Selectmen's Office Calendar on the Town's website

Meeting number (access code): 298 647 032

Meeting password: chbos

Join by phone

+1-408-418-9388 United States Toll

+1-617-315-0704 United States Toll (Boston)

Richard Drenkhahn

Chairman, Center Harbor Board of Selectmen

Agenda

- I. CALL TO ORDER
- II. AGENDA REVIEW
- III. APPROVAL OF MINUTES –
 - May 6, 2020 Board of Selectmen’s meeting
- IV. APPOINTMENTS
 - Fire Chief Leon Manville and Emergency Management Director Tyler Driscoll
 - COVID-19 update
 - Municipal Buildings protocol for opening to the public
- V. PUBLIC INPUT
- VI. SELECTMEN’S REPORTS
- VII. UNFINISHED BUSINESS
- VIII. NEW BUSINESS
 - Acceptance of donation per RSA 31:95
 - Rotary Club donation of a PPE-2201 Staber 6 Gear Electric Gear Drying Cabinet (\$8,063)
 - Collision Avoidance training
 - Tax Anticipation Note
 - Tennis courts repairs
 - NH Preservation Alliance
 - Letter of support for grant
 - Review and sign grant application
- IX. CURRENT BILLS PAYABLE
- X. CORRESPONDENCE
- XI. PUBLIC INPUT
- XII. ADDITIONAL BUSINESS
- XIII. NON-PUBLIC SESSION
 - Per RSA 91-A:3, II(a) for personnel matters
- XIV. ANNOUNCEMENTS

Town Offices will be closed
Memorial Day
Monday, May 25, 2020

XV. ADJOURNMENT

Agenda is subject to change. Please call the Selectmen's Office at (603) 253-4561 for up to date agenda items.