

TOWN OF CENTER HARBOR
BOARD OF SELECTMEN'S MEETING AGENDA
Municipal Building
Center Harbor, NH
Wednesday, June 3, 2020
7:00 p.m.

IN RESPONSE TO THE COVID-19 CORONAVIRUS, AND IN ACCORDANCE WITH RECOMMENDATIONS BY STATE AND FEDERAL HEALTH OFFICIALS LIMITING PUBLIC GATHERINGS, THE PUBLIC IS ENCOURAGED TO TEMPORARILY ACCESS PUBLIC MEETINGS REMOTELY AND SUBMIT COMMENTS FOR PUBLIC MEETINGS IN WRITING BY EMAIL: chselectmen@metrocast.net OR POSTAL MAIL ADDRESSED TO: BOARD OF SELECTMEN, TOWN OF CENTER HARBOR, PO BOX 140, CENTER HARBOR, NH 03226. THE PUBLIC MAY ALSO SUBMIT COMMENTS BY LEAVING A VOICE MESSAGE AT: (603) 253-4561 X 303.

Information on attending via WebEx:

Hosted by Richard Drenkhahn

6:55 PM Wednesday, June 3, 2020 (UTC-04:00) Eastern Time (US & Canada)

Meeting Information

Meeting link:

<https://meetingsamer4.webex.com/meetingsamer4/j.php?MTID=m6ce2dda72aee860829d15ca15dfebb8b>

Link can also be found on the Board of Selectmen's Office Calendar on the Town's website

Meeting number (access code): 298 647 032

Meeting password: chbos

Join by phone

+1-408-418-9388 United States Toll

+1-617-315-0704 United States Toll (Boston)

Richard Drenkhahn

Chairman, Center Harbor Board of Selectmen

Agenda

- I. CALL TO ORDER
- II. AGENDA REVIEW
- III. APPROVAL OF MINUTES –
 - May 20, 2020 Board of Selectmen’s meeting
- IV. APPOINTMENTS
- V. PUBLIC INPUT
- VI. SELECTMEN’S REPORTS
- VII. UNFINISHED BUSINESS
 - COVID-19 update
- VIII. NEW BUSINESS
 - Request for Proposals – Tree Trimming & Cutting Open, and review, proposals received
 - Osteria Poggio request for outdoor dining
 - Heritage Commission request to hold a work session at the Town House
 - Request from Jerry Taylor for the Selectmen to inquire as to the validity of the sale of property adjacent to his (273 College Road)
- IX. CURRENT BILLS PAYABLE
- X. CORRESPONDENCE
- XI. PUBLIC INPUT
- XII. ADDITIONAL BUSINESS
- XIII. NON-PUBLIC SESSION
 - Per RSA 91-A:3, II(c) to discuss matters that would affect someone’s reputation
- XIV. ANNOUNCEMENTS
- XV. ADJOURNMENT

Agenda is subject to change. Please call the Selectmen’s Office at (603) 253-4561 for up to date agenda items.