TOWN OF CENTER HARBOR BOARD OF SELECTMEN'S MEETING AGENDA Municipal Building Center Harbor, NH Wednesday, May 6, 2020 7:00 p.m.

IN RESPONSE TO THE COVID-19 CORONAVIRUS, AND IN ACCORDANCE WITH RECOMMENDATIONS BY STATE AND FEDERAL HEALTH OFFICIALS LIMITING PUBLIC GATHERINGS, THE PUBLIC IS ENCOURAGED TO TEMPORARILY ACCESS PUBLIC MEETINGS REMOTELY AND SUBMIT COMMENTS FOR PUBLIC MEETINGS IN WRITING BY EMAIL: chselectmen@metrocast.net OR POSTAL MAIL ADDRESSED TO: BOARD OF SELECTMEN, TOWN OF CENTER HARBOR, PO BOX 140, CENTER HARBOR, NH 03226. THE PUBLIC MAY ALSO SUBMIT COMMENTS BY LEAVING A VOICE MESSAGE AT: (603) 253-4561 X 303.

Information on attending via WebEx:

Hosted by Richard Drenkhahn 6:55 PM Wednesday, May 6, 2020 (UTC-04:00) Eastern Time (US & Canada)

Meeting Information please visit:

https://meetingsamer4.webex.com/meetingsamer4/j.php?MTID=m6ce2dda72aee860829d15ca15dfebb8b

Meeting number (access code): 298 647 032

Meeting password: chbos Join by phone

+1-408-418-9388 United States Toll

+1-617-315-0704 United States Toll (Boston)

Richard Drenkhahn Chairman, Center Harbor Board of Selectmen

Agenda

- I. CALL TO ORDER
- II. AGENDA REVIEW
- III. APPROVAL OF MINUTES -
 - April 22, 2020 Board of Selectmen's meeting
- IV. APPOINTMENTS
- V. PUBLIC INPUT
- VI. SELECTMEN'S REPORTS

VII. UNFINISHED BUSINESS

- Request for Proposals
 - Re-shingle School House roof; review of Compliance Officer's recommendations
- VIII. NEW BUSINESS
 - Status of July 4th parade, summer band concerts, use of beaches
 - Fire Station roof leak
 - Library survey work and drainage mitigation
 - The Mug Restaurant temporary garden dining area request
- IX. CURRENT BILLS PAYABLE
- X. CORRESPONDENCE
- XI. PUBLIC INPUT
- XII. ADDITIONAL BUSINESS
- XIII. NON-PUBLIC SESSION, if necessary
- XIV. ANNOUNCEMENTS

XV. ADJOURNMENT

Agenda is subject to change. Please call the Selectmen's Office at (603) 253-4561 for up to date agenda items.